

# AYLESBURY VALE DISTRICT COUNCIL

## Democratic Services

Please ask for: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);  
Switchboard: 01296 585858  
Text Relay Prefix your telephone number with 18001



28 September 2017

## CABINET

A meeting of the **Cabinet** will be held at **6.30 pm** on **Tuesday 10 October 2017** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

**NOTE:** There will be an informal session starting at 6.15 pm to give Members the opportunity to comment on issues on the Agenda. The press and public may attend as observers.

**Membership:** Councillors: N Blake (Leader), A Macpherson (Deputy Leader), J Blake, S Bowles, H Mordue, C Paternoster, Sir Beville Stanier Bt and J Ward

Contact Officer for meeting arrangements: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);

### WEBCASTING NOTICE

Please note: This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

## AGENDA

### 1. APOLOGIES

### 2. MINUTES (Pages 3 - 20)

To approve as a correct record the Minutes of the meeting held on 6 September, 2017, copy attached as an appendix.

### 3. DECLARATIONS OF INTEREST

Members to declare any interests.



**4. PROPOSED SUBMISSION DRAFT VALE OF AYLESBURY LOCAL PLAN  
(REGULATION 19) (Pages 21 - 364)  
Councillor Mrs Paternoster  
Cabinet Member for Growth Strategy**

To consider the attached report.

**5. SILVERSTONE PARK ENTERPRISE ZONE INFRASTRUCTURE FUNDING (Pages 365  
- 368)  
Councillor Bowles  
Cabinet Member for Economic Development and Regeneration**

To consider the attached report

**6. EXCLUSION OF THE PUBLIC**

The following matter is for consideration by Members "In Committee". It will therefore be necessary to

RESOLVE –

That under Section 100(A)(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in the Paragraph indicated in Part 1 of Schedule 12A of the Act:-

Item No. 7 – Silverstone Park Enterprise Zone

The public interest in maintaining the exemptions outweigh the public interest in disclosing the information because the reports contain information relating to the financial or business affairs of organisations (including the Authority holding that information) and disclosure of commercially sensitive information would prejudice negotiations for contracts and land disposals or transactions.

**7. SILVERSTONE PARK ENTERPRISE ZONE INFRASTRUCTURE FUND (Pages 369 -  
376)  
Councillor Bowles  
Cabinet Member for Economic Development and Regeneration**

To consider the attached confidential information.